Permit #S00151353

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00151353 **Type of Permit:** STILL **Release Date:** 05/03/2019

Production Company OCTOBER 5 PRODUCTIONS, INC

Insured Company Name OCTOBER 5 PRODUCTIONS, INC

Contact Phone No. 1 646-345-7356
Contact Phone No. 2
Fax
Address 15260 VENTURA BLVD, 20TH FLOOR
SHERMAN OAKS, California 91403

Production Title KAISER PERMANENTE LIBRARY

Type of Production Still Photo

Producer Jeanne Fleming

Director Todd Eckelmann

1st AD N/A N/A

Production Manager N/A N/A

FilmL.A. Coordinator Kristin Weber

Location Manager Jeanne Fleming
Primary Phone Mobile - 646-345-7356
Secondary Phone

Location Assistant N/A N/A
Primary Phone Mobile - 000-000-0000
Secondary Phone

Fees

Notification Charge	$170.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$685.00
LA CITY FIRE SAFETY OFFICER	$2,160.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $3,100.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number	S00151353	**Location Manager**	Jeanne Fleming
Production Company	OCTOBER 5 PRODUCTIONS, INC	Primary Phone	Mobile - 646-345-7356
Insured Company	OCTOBER 5 PRODUCTIONS, INC	Secondary Phone	
Production Title	KAISER PERMANENTE LIBRARY		

Location Address 4867 Sunset Blvd, Los Angeles, CA, 90027

Location Type Hospital

Prep Dates 5/4/2019 - 5/5/2019 07:00 - 09:00 2 days

Film Dates 5/4/2019 - 5/5/2019 09:00 - 18:00 2 days

Strike Dates 5/4/2019 - 5/5/2019 18:00 - 19:00

Open or Closed to the Public Open

Generic Conditions *LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached document OCTOBER 5 AA 2018.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	35
Cube Trucks	1

Personnel on Location

Type	Quantity
Cast	20
Crew	15
LA City UFSO assigned	45064

Filming Activities Equipment on property; Interior models against scenery; Filming in Pediatrics, Labor and Delivery, Electrophysiology, Interventional Radiology, Cafeteria, hallways; NO GENERATOR; NO B-ROLL OR BEHIND THE SCENES ACTIVITY. ; Prep 08:00 - 09:00 each day; Strike 18:00 - 19:00 each day; ;

Jurisdiction **Political:** Los Angeles City - Council District 13 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals

LOS ANGELES CITY POLICE DEPARTMENT	Gabriel Martinez
LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT	Kanisha Leonard

Coordinator Note BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

Coordinator Note UFSO REQUIRED
4867 Sunset Blvd, Los Angeles, CA, 90027
5/4/19 & 5/5/19
09:00 - 18:00

5/4/19 - Start @ Pediatrics
5/5/19 - Start @ Labor & Delivery

Coordinator Note UFSO REQUIRED PER INSPECTOR CARTER.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Parking Notes
BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

NOT A PERMIT

APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of October 5 Productions Inc ("Principal") and am
Name of "Principal" / Production Company
authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

Permit #S0015135

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated Aug 7 2018

By _____
Representative's Signature

October 5 Productions
Name of "Principal" (Production Company)

1446 Eastshore Dr.
Principal's Address

Jeanne Fleming
Print Princpal Representative's Name

Alameda, CA 94501
City, State, Zip Code

Producer
Representative's Title (i.e. UPM, Loc Mgr)

646-345-7356
Principal's Telephone Number

PERMIT